



## Rotary Youth Leadership Awards 2025 APPLICATION

Student Name \_\_\_\_\_ Gender \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State \_\_\_\_\_

Zip \_\_\_\_\_ Student Cell Phone \_\_\_\_\_ DOB \_\_\_\_\_

Student E-Mail \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

High School \_\_\_\_\_ Grade \_\_\_\_\_

This completed application must be returned to your local Rotary Club's RYLA Coordinator or Youth Services Director **no later than December 2, 2024.**

*(PLEASE RETAIN A COPY OF THIS APPLICATION FOR YOUR RECORDS)*

### **TO BE COMPLETED BY THE PARENT, NOT THE APPLICANT!**

I give permission for my son/daughter named above to attend RYLA 2025 at the U.S. Space and Rocket Center in Huntsville, Alabama, February 20-22, 2025. Every Student must agree to attend ALL 3 days of the RYLA program in their entirety, *no exceptions.*

\_\_\_\_\_  
Parent or Guardian  
(Printed Name)

\_\_\_\_\_  
Parent or Guardian  
(Signature)

\_\_\_\_\_  
Date

Parent Email \_\_\_\_\_

Parent Cell Phone \_\_\_\_\_

Has your student previously attended RYLA?:     yes     no

### **THIS SECTION IS TO BE COMPLETED BY YOUR LOCAL ROTARY CLUB**

RYLA Coordinator \_\_\_\_\_

Sponsoring Club \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Office Phone \_\_\_\_\_ Cell \_\_\_\_\_



19th Annual District 6860  
Rotary Youth Leadership Awards Program  
February 20-22, 2025  
U.S. Space and Rocket Center  
Huntsville, Alabama

**EDUCATION:** What is your cumulative grade point average? \_\_\_\_\_

**EDUCATIONAL AWARDS** you have received:

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**SCHOOL, ACTIVITIES, PARTICIPATION:** List any activities in which you have participated and indicate any offices held.

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**HOBBIES AND RECREATIONAL INTERESTS:**

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**COMMUNITY SERVICE:** How are you supporting your community?

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**WHY I WANT TO ATTEND RYLA:**

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*(USE AN ADDITIONAL SHEET IF NECESSARY)*